

GREAT PLAINS SUMMER SCHOOL

TRAINING OPTIONS

Basic and Intermediate Steward Training (Placement determined by instructors).

INSTRUCTORS (subject to change)

Clerk NBAs: Dan Skemp, Ashley Cargill, Emily Weber, Pam Smith, Sharon Curtis & Jim DeMauro

Maintenance NBAs: Jeff Beaton & Stephanie Logan

LODGING

Pods consist of 4 single bedrooms with shared restrooms and living area. Pods will not be co-ed. No alcohol is permitted on campus except for the alcohol available at the Banquet dinner on Thursday. A liability release will be required by all attendees to attend the Summer School. Some evenings will **NOT** be "FREE". There will be evening sessions as well as individual and group homework each night. This training is **INTENSE**. Come prepared to work long, hard hours. Attendees should bring a laptop or tablet.

ADVANCED TRAINING

Intense training for stewards/officers on preparing grievances that are 100% arbitration ready. This will involve live case files and APWU Search. All attendees must have access to APWU Search. Only Union activists that have been approved by their local/state presidents AND NBAs will be able to attend this training.

NON-REFUNDABLE REGISTRATION of \$800 includes Lodging, Materials, and Meals. Check-in begins at 3:30pm 7/20. Late Registration fee is \$850, space permitting.

July 20th - July 25th
Registration Deadline: May 9th



UNIVERSITY OF NEBRASKA - OMAHA
SCOTT HALL
6510 Pine Street
Omaha, NE 68106

For More Information
Contact NBA Ashley Cargill
Phone: (405) 378-0391
Email: acargill@apwu.org



*Great Plains
Summer School*

Make Checks payable to: Great Plains Summer School
Mail to: Ashley Cargill, APWU, 2303 Westpark Dr., Norman, OK 73069

REGISTRATION FORM:

Name: _____ Address: _____
 Local: _____ Currently a steward? Yes / No If so, How long? _____
 Gender: Male ___ Female ___ Class (check one): Basic ___ Intermediate ___ Advanced ___
 Desired Roommate(s) (Same sex only): _____
 Craft: _____ Cell Phone: (____) _____ - _____ Email address: _____
 Emergency Contact: Name _____ Phone Number (____) _____ - _____
 Non-refundable registration fee included: \$800 _____ \$850 (after 05/09/25) _____
 Special considerations needed: Dietary _____
 Are you able to climb stairs? (Some dorms are on the 2nd or 3rd floor) _____
 Other: _____

By submitting this registration form, I understand I must sign a liability release at check-in and that no alcohol is permitted on campus. See our event page on Facebook to view the liability release and any updates <http://tinyurl.com/GPSOmaha2025>

Attendee Signature _____ Date: _____